

For office use only

Appointed:

☐

Yes

☐

No

Date

Term

☐ Resigned:

☐

Did Not Seek Re-appointment

Date

Residency confirmation by Town Clerk: \_\_\_\_\_



Town of Douglas  
29 Depot Street  
Douglas, MA 01516  
508-476-4000 ~ Fax: 508-476-4012

## Application for Board/Committee

*Please submit this application to the Selectmen's Office.*

Name:

Date:

Residence:

Email:

Post Office Box:

Phone (Home):

*Enter Numbers only, no dashes.*

Employee Name:

Phone (Work):

*Enter Numbers only, no dashes.*

Employee Address:

Occupation / Title:

Education:

1. Please select the Board / Committee are you applying for:

1a. For the Planning Board, and Zoning Board:

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Full Member

☐

Alternate / Associate Member

2. Would you be interested in another Board / Committee? Please select:

3. How long have you lived in Douglas?

4. In order to verify your address, you must be a registered voter. Are you registered in Douglas?

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Yes

☐

No

5. Have you been asked by this Board / Committee to become a member?

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Yes

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No

6. How did you hear about this Board / Committee?

7. Why are you seeking this appointment?

8. What is your experience or knowledge regarding the duties of this Board / Committee?

9. Please list any education, experience, professional achievement, previous occupation, skills, or special interests you may have that will assist you with this Board / Committee.

10. How many times during the last year have you attended a meeting of this Board / Committee?

10 a. Watched a video of this Board / Committee?

11. Would there be a possible conflict of interest if you were appointed to this Board / Committee?

Yes

No

If yes, please explain:

12. Have you ever had business before this Board / Committee?

Yes

No

If yes, please explain:

2. What other Board / Committee have you served on? Please select:

Signed By

The filling out of this form in no way assures appointment. All board/committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. Please return this form to the Selectmen's Office.